

**You Are Invited to Enter a Scholastic Chess Tournament!**

# **Rye Public Library**

**581 Washington Road, Rye, NH**

**Saturday, March 13, 9am-1:30pm**

**Your last warm-up before the state championships!**

**Directions:** Rye is located in the Seacoast. From the west: Take NH-101 east to exit 12. Turn left onto NH-111 for 2.5 miles, and stay straight on NH-111/ Atlantic Ave. After 0.7 miles turn left onto Lafayette Road/US-1. After 2.3 miles turn right onto Washington Road. The library is 2.1 miles down on the left. Turn left after the library to reach the parking lot. From the north: follow NH-16/Spaulding Turnpike to its end. Enter the Portsmouth Traffic Circle and take the 2nd exit onto US-1 Bypass. Go 3.7 miles, and turn left onto Lang Road. Go 1.4 miles and turn right onto Washington Road. The library is 0.1 miles on the right. Turn right just before the library to reach the parking lot.

**Entry Fee:** \$4 if mailed and received by 3/10 (post or email) or \$6 @ door

**Format:** Trophies Awarded, 3 round Swiss, G/30

**Registration:** 9-9:45am. 1<sup>st</sup> Round at 10:00, subsequent rounds ASAP. Awards: 1:00. Due to room limitations, registration is limited to the first 32 players. Pre-registration is STRONGLY recommended.

**Membership Dues:** \$16 USCF membership required for all entrants under age 12, \$20 under age 15, and \$24 under age 24, gets you a rating.

**To Bring:** Money, Chess set and board, Chess clock, Latest chess magazine

Sections will be based on a combination of grades and ratings

Novice: Grades K-5 and U800

Reserve: Grades K-8 and U1000

Open: Grades K-12 and 1000 and over

Cutoffs will be shifted to fit the grades and ratings of the players.

**Miscellaneous:** No Smoking allowed. Sponsored by Tales Told Tall Chess. For more info, Mike@TalesToldTall.com

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## **Pre-Registration Form**

Tournament: TTTRyeScholastic10

Make Checks payable to Tales Told Tall Chess

Mail entry to Mike Sullivan, 2 Freedom Circle, #26, Portsmouth, NH 03801

Player's Name \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Birthday \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

USCF Id# \_\_\_\_\_ Rating \_\_\_\_\_ USCF Membership \$ \_\_\_\_\_